

2006 Martin 16 US National Championship

July 18-22, 2006

Fort Adams State Park

Newport, RI

1. Organizing Authority: The organizing authority is Shake-A-Leg Inc., Newport, RI.

2. Venue: The regatta venue is Shake-A-Leg Sailing Center, Fort Adams State Park, Newport, RI

3. Rules

The regatta will be governed by the current Racing Rules of Sailing (RRS) (except as changed by the

Notice of Race or the Sailing Instructions) and the rules of the Martin 16 Class Association.

Shake-A-Leg

reserves the right to change this notice of race. Any changes will be posted on the Official Notice Board

at the venue.

4. Divisions and Eligibility:

4.1 There will be two Divisions: Division I (Single-Handed); and Division II (Double-Handed) sailed under

the provisions described in the Martin 16 Class Rules (www.martin16class.org/rules): Rule 6.2.2 Racing

with an On-Board Sailing Companion; and 6.2.3 Minimum Weight Rule shall apply. Competitors will

choose either Division I or Division II at the time of registration, and may change their Division at any

time prior to the close of Registration.

4.2 No crew substitutions are allowed unless there are extraordinary circumstances, and only then with

the approval of the Race Committee.

4.3 The Martin 16 US National Championship is open to all paid-up members of the Martin 16 Class Association.

Competitors must meet Class Membership and Class Measurement requirements

(www.martin16class.org) and have paid all event fees prior to the close of Registration.

4.4 The number of entries will be limited to thirty boats. Additional entries will be considered based on

site availability.

4.5 Easily removable bow stickers shall be attached to the forward 25% of both sides of the boat's hull at

all times while racing. The stickers are to be carried with the top below deck level and with the leading

edge approximately 10" aft of the bow. Bow stickers will be provided in the Skipper's package.

5. Boat Charters:

A limited number of Martin 16s may be available for charter. Contact Steve Alvey for charter information

(steve@martin16.com; 403-870-7210).

Notice of Race

2006 Martin 16

US National Championship

6. Registration and Entry Fee:

6.1 Competitors must register in advance. The registration deadline is Friday, June 30, 2006

6.2 The entry fee due with the registration is USD \$100 for Division I Team and USD \$200 for Division

II Team. Payment in US dollars may be made by check only.

6.3 On site check-in will be on Wednesday, July 19, 2006 at the Mule Barn, Fort Adams State Park

from 1400 to 1830 hours and is required of all competitors.

7. Insurance

Each boat shall be insured with third party liability coverage with a minimum amount of \$300,000 USD

or its equivalent. A copy of the coverage must be provided at the on site registration, July 19th, 2006.

8. Schedule:

The schedule is as follows:

Tuesday July 18 1000 – 1600 Clinic

Wednesday July 19 1000 – 1600 Clinic

1400 – 1830 Registration

1900 Competitors' Meeting (Mule Barn)

Thursday July 20 1100 Warning Signal – First Race of the Day

Friday July 21 1100 Warning Signal – First Race of the Day

Saturday July 22 1100 Warning Signal -- First Race of the Day

No warning after 1400

8.2 Ten races are scheduled for each division. A minimum of three (3) races in an division shall be

completed to constitute a series for that division.

9. Sailing Instructions: Sailing Instructions will be available at Registration.

10. Courses: Windward/leeward courses will be sailed.

11. Advertising: RRS, Appendix 1, (ISAF Regulation 20), Category C.

12. Scoring: The low point system of Appendix A of the RRS with one race excluded only when five

or more races are completed.

13. Racing Area: The racing area will be on Narragansett Bay.

14. Prizes: Prizes will be awarded to the first three finishers in each division.

ASAP Awards Presentation

Day Date Time Activity

2006 Martin 16

US National Championship

15. Personal Flotation Devices

Personal Flotation Devices shall be worn at all times while afloat except when removed briefly to adjust clothing for safety or comfort reasons.

Personal Flotation Devices shall be in good condition and comply with the specifications of the U.S. Coast Guard.

16. Haul-out Restrictions. No haul outs will be permitted after 30 minutes before the warning gun

for the first race except with the permission of the Race Committee in case of the need for major repairs

to hull or rig.

17. Right to Use Name and Likeness. By participating in this event, an athlete automatically grants

to the Organizing Authority and the sponsors of the event the right, in perpetuity, to make, use, and

show, from time to time and at their discretion, any photographs, motion pictures and live, taped or

filmed television and other reproductions of him/her during the period of the competition without compensation.

18. Accommodation in Newport: A limited number of accommodations have been reserved in the

Newport area for event participants. A list of the available accommodations, which includes handicapped

accessible rooms at Salve Regina University and local hotels, will be emailed to registered competitors upon receipt of a paid registration. The rates range from \$55.00 per room night to \$159.00 and will be available on a first come first served basis. Accommodations costs are not part of the entry fee. The reserved rooms will be available beginning Monday, July 17th, with a departure date of Saturday, July 22, 2006.

19. Regatta Contact: Pat Sheehan
Shake-A-Leg
PO Box 1264
Newport, RI 02840
Phone 401-255-0388 FAX 401-848-9072
e-mail pats@peddlers.net

2006 Martin 16 US National Championship

Division I: (singled-handed) _____ Division II: (double-handed) _____

Sail Number _____ Hull Color _____
Insurance Company _____ Policy # _____
Insurance Coverage Amount _____ Ins.Co.Phone # _____

Clinic Attendance July 18 & 19: Attending _____ Not Attending _____

Skipper _____
Address _____

Phone _____ e-mail address _____

Club Affiliation: _____

Crew _____ (Division II only)

Address _____

Phone _____ e-mail address _____

Entry Fee: Division I (singled-handed): \$ 100

Division II (double-handed) \$ 200

Check # _____ Check Amount _____ Received by: _____

**Enclose Registration Form and check payable to Shake-A-Leg Inc. and mail to:
Pat Sheehan, Shake-a-Leg, PO Box 1264, Newport, RI 02840.**

Phone (401) 849-8898. shakealeg@shakealeg.org

As a condition of my entry in the 2006 Martin 16 US National Championship, and being fully knowledgeable of the risks of sailing as a competitive sport, I agree to hold harmless Shake-A-Leg, Inc.,

Shake-A-Leg Sailing Center, the Race Committee, the officers and the employees from any and all damages,

losses, claims, suits, actions, expenses or liabilities which directly or indirectly arise from my participation

in this regatta. I further agree to be bound by The Racing Rules of Sailing and by the other rules that govern this event.

Signed _____ **Date** _____

SKIPPER

Signed _____ **Date** _____

CREW

Regatta Registration Form